

# Corporate Parenting Committee

## Agenda

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**Date:** Tuesday, 2nd November, 2021  
**Time:** 4.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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**PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.**

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

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3. **Minutes of Previous meeting (Pages 3 - 8)**

To approve the minutes of the meeting held on 14 September 2021.

4. **Corporate Parenting Progress Report (Pages 9 - 18)**

To receive the Corporate Parenting Progress Report.

5. **Children's Rights Annual Report 2020-21 (Pages 19 - 46)**

To receive the Children's Rights Annual Report for 2020-21.

6. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

7. **Virtual School Headteacher's Annual Report 2020-21 (Pages 47 - 94)**

To receive the Virtual School Headteacher's Annual Report for 2020-21.

8. **Youth Justice Service Presentation**

To receive a presentation on the Youth Justice Service.

9. **Adoption Counts Adoption Service Annual Report and Adoption Panel Chairs' Six-Monthly Report (Pages 95 - 138)**

To receive the Adoption Counts Adoption Service Annual Report, and the Adoption Panel Chairs' Six-Monthly Report.

**Membership:** Councillors M Asquith, R Bailey, J Barber, J Buckley (Associate Non Voting Member), C Bulman, P Butterill, K Flavell (Chair), G Hayes, S Handley, S Holland, D Jefferay, D Marren and J Saunders (Vice-Chair)